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13 *Attorneys for Debtors*
14 *and Debtors in Possession*

15 **UNITED STATES BANKRUPTCY COURT**
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION

17 **In re:**

18 **PG&E CORPORATION,**

19 **- and -**

20 **PACIFIC GAS AND ELECTRIC**
COMPANY,

21 **Debtors.**

22 Bankruptcy Case
No. 19-30088 (DM)

23 Chapter 11
(Lead Case)
(Jointly Administered)

24 **CERTIFICATE OF SERVICE**

25 Affects PG&E Corporation

26 Affects Pacific Gas and Electric Company

27 Affects both Debtors

28 *All papers shall be filed in the Lead Case,
No. 19-30088 (dm).

1

2 **STATE OF CALIFORNIA, CITY AND COUNTY OF ORANGE**

3

4 I, the undersigned, declare under penalty of perjury under the laws of the State of
5 California that the following is true and correct:

6 I am an attorney employed in the State of California, and am a member of the bar of the
7 State of California. I am a citizen of the United States, over the age of eighteen (18) years, and
8 not a party to or interested in the within-entitled cause. My business address is One City
9 Boulevard West, Fifth Floor, Orange, California 92868.

10 On April 30, 2019, I caused to be served the following documents:

- 11 • *Debtors' Motion Pursuant to Fed. R. Bankr. P. 9006(b) and 9027 Enlarging the*
12 *Time Within Which to File Notices of Removal of Related Proceedings* (and
13 supporting documents)

14 By first class mail to the counsel of record to the following individuals, at their respective
15 notification addresses listed below:

- 16 • Barbara J. Parker, Esq.
17 Maria S. Bee, Esq.
18 Andrew S. Huang, Esq.
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24 Attorney for Defendant City of Oakland

25 Dated: April 30, 2019

26 
27 _____
28 Soniya D. Khemlani